



**Bureau of Cultural and Historical Preservation**  
**(Palau Historic Preservation Program)**  
**Ministry of Community and Cultural Affairs**  
**Government of Palau, P. O. Box 100, Koror, PW 96940**  
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**APPLICATION FOR HISTORIC CLEARANCE**

**Under Title 19, Palau National Code, the Bureau of Cultural and Historical Preservation is responsible for ensuring that the Republic of Palau's historical, cultural and archaeological resources are not needlessly destroyed or disturbed by development projects. In order to determine whether your project poses a threat to these resources, the Bureau of Cultural and Historical Preservation requires the following information.**

1. Date of Application: \_\_\_\_\_

2. Applicant: \_\_\_\_\_ Landowner: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone/Fax: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

**(Please include the name, address and phone number of any contractors or sub-contractors directly associated with project earthmoving using the back of this page if necessary)**

3. Contact Person: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

4. Project Name: \_\_\_\_\_

5. Location of Project: (Please attach a topo map and map of area showing lot number and location of project. Additionally, attach a plot or a floor plan which shows project's relationship to property boundaries).

State: \_\_\_\_\_ Describe how to get to project location: \_\_\_\_\_  
Village: \_\_\_\_\_  
Lot No. and Area Name: \_\_\_\_\_

6. Detail Description of Project (describe activities involved such as trenching, excavating, grading, compacting, filling, dredging etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Total size of land area or property to be developed: \_\_\_\_\_ sq. Meters; Acres; Hectares.

8. Total Cost of Projects \$ \_\_\_\_\_

9. Have you applied for a permit from EQPB? \_\_\_\_\_. Date Issued: \_\_\_\_\_. Permit No. \_\_\_\_\_.

10. When do you plan to start the project? \_\_\_\_\_. Completion date: \_\_\_\_\_.

11. Are there any historical, cultural, or archaeological sites or tangible properties located within the project area? If so, please list them on a separate sheet and attach to your application. Include site names and numbers, if known.

12. Is the project subject to provisions of Section 106 of the US Historic Preservation Act of 1966, as amended? Will this project be funded in whole or in part under the direct or indirect jurisdiction of the United States Federal Agency, including: (A) those carried out by or on behalf of the Agency; (B) those carried out with Federal financial assistance; (C) those requiring a Federal permit, license, or approval; and (D) those subject to local regulation administered pursuant to a delegation or approval by a Federal Agency.  
\_\_\_ Yes \_\_\_ No Which Federal Agency? \_\_\_\_\_

**All completed applications will be reviewed within a 90-day period. In order for your project to be reviewed immediately, this application must be filled out completely. It is very important for you to submit all pertinent documents, including a location map indicating Lot #, site map, plot plan, construction plans and excavation and grading plans.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

(Revised on November04, 2015)